



# Engagement Notice

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**Adirondack Journal  
Essex County Free Trader  
Times of Ti**

**Clinton County Free Trader  
North Countryman  
Tri Lakes Free Trader**

**Valley News**



**Please Type or Print and Return to above address**

Black and white glossy photos, if submitted, will be printed with the announcements. If color pictures are high contrast, with no red tones in the flesh they can be used. The right to limit the size of pictures and length of stories is reserved. If you would like the picture returned, enclose a stamped, self-addressed envelope or pick it up at the newspaper office after it appears.

Mr. and Mrs. \_\_\_\_\_  
*(future bride's parents' name - indicate if divorced or deceased)*  
of \_\_\_\_\_  
*(future bride's parents' address)* announce the engagement of  
their daughter Miss \_\_\_\_\_  
*(future bride's full name)* to \_\_\_\_\_  
*(future bridegroom's full name)*  
son of \_\_\_\_\_  
*(his parent's name - indicate if divorced or deceased)*  
of \_\_\_\_\_  
*(parents' address)*

The future bride (attended) (graduated from) \_\_\_\_\_  
*(public or private school name)*  
\_\_\_\_\_  
*(town and state)*

She (attended) (graduated from) \_\_\_\_\_  
*(name of college or colleges)*

with a \_\_\_\_\_ in \_\_\_\_\_  
*(degree received)* *(subject)*

She is a \_\_\_\_\_ (at, for) \_\_\_\_\_  
*(position)* *(place and town on employment)*  
\_\_\_\_\_  
*(town and state)*

The future bridegroom (attended) (graduated from) \_\_\_\_\_  
*(public or private school name)*  
\_\_\_\_\_  
*(town and state)*

He (attended) (graduated from) \_\_\_\_\_  
*(name of college or colleges)*

with a \_\_\_\_\_ in \_\_\_\_\_  
*(degree received)* *(subject)*

He is a \_\_\_\_\_ (at, for) \_\_\_\_\_  
*(position)* *(place and town on employment)*  
\_\_\_\_\_  
*(town and state)*

He (is serving) (served) in the \_\_\_\_\_  
*(branch of armed forces)*

and is stationed at \_\_\_\_\_  
*(city, state/country)*

A \_\_\_\_\_ wedding is planned  
*(month and year of wedding)*

Persons submitting application: \_\_\_\_\_  
*(signature)*

Telephone Number \_\_\_\_\_

Photo Submitted? Yes \_\_\_\_\_ No \_\_\_\_\_

Date submitted \_\_\_\_\_